SILVER LAKE IMPROVEMENT ASSOCIATION

2025 ANNUAL MEMBERSHIP MEETING

FEBRUARY 26, 2025



AGENDA

- Welcome and Introduction
- Approve Agenda
- Election of Board Members
- Financial and Membership Report
- 2024 Activities
- Lake Treatment 2024
- Open Forum
- Adjourn

WELCOME & INTRODUCTIONS

2024 Board Members

President: Amber White

Vice Pres: Joyce Germscheid

Secretary: Jess Gould

Treasurer: Cheryl Ettlinger

Member: Paul Swan

Member: Leigh Anderson

Member: Galen Gould

2024 Liaisons

North St. Paul: Joyce Germscheid

Maplewood: Galen Gould

Oakdale: Amber White

VBWD: Rick Gelbmann

MN DNR: Joyce Germscheid

Treatment: Joyce Germscheid

Cleanup: Leigh Anderson

Website: Jason Lehmer

Water Data: Mark Kotz

ELECTION OF BOARD MEMBERS

o President: Amber White (ends Feb 2027)

Vice President: Joyce Germscheid (ends Feb 2025)

Secretary: Jess Gould (ends Feb 2025)

o Treasurer: Cheryl Ettlinger (ends Feb 2026)

o Member: Paul Swan (ends Feb 2027)

Member: Leigh Anderson (ends Feb 2026)

o Member: Galen Gould (ends Feb 2026)

BALLOT

- ?
- **.** ?
- ?
- ?
- ?

*Vote up to 3 times

WELCOME & INTRODUCTIONS

2025 Liaisons

North St. Paul: Leigh Anderson

Maplewood: Galen Gould

Oakdale: Anne McComb

VBWD: Rick Gelbmann

MN DNR: Amber White

Treatment: Amber White

Cleanup: Leigh Anderson

Website: Jason Lehmer

Water Data: Mark Kotz

2024 FINANCIAL STATEMENT

Description	2022	2023	2024
Starting Balance	\$4,663.10	\$6,953.35	\$17,538.32
Member Contributions	\$2,648.48	\$1,957.41	\$1,794.43
Fundraising	\$652.00	\$20,017.14	\$1,387.15
DNR Treatment Grants	0	0	\$1,500.00
Treatment Contractor Fee	(\$650.00)	(\$9,800.00)	(\$8,900.00)
Expenses: 501(c)(3), Misc	(\$360.23)	(\$1,638.09)	(\$1,667.26)
Ending Balance	\$6,953.35	\$17,489.81	\$11,652.64

2024 MEMBERSHIP

- **30** Members in 2024
- Members in 2023
- **36** Members in 2022

2024 MEMBERSHIP

- Please Join or Renew!
 - Online payments accepted via website
 - \$50 Annual Dues (minimum) for lakeshore home owners
 - \$25 Annual Dues for non-lakeshore home owners.
 - Any and all donations are also appreciated
 - We are a 501c3 non-profit
 - Tax documentation forms become available on website to download. https://www.silverlakensp.org/

2024: ACCOMPLISHMENTS AND ACTIVITIES

Thank you everyone for all of your efforts in 2024.

The SLIA Board continues to strive for our vision: <u>Enhancing</u> the water quality, recreational use and natural beauty of Silver Lake.

2024 ACCOMPLISHMENTS

- All SLIA Board positions were filled and had member attendance at every meeting
- Silver Lake Cleanup Spring and Fall
- Fluridone treatment bumps completed June 2024
- Extensive monitoring of residual fluridone and plant inspections







FALL CLEAN UP

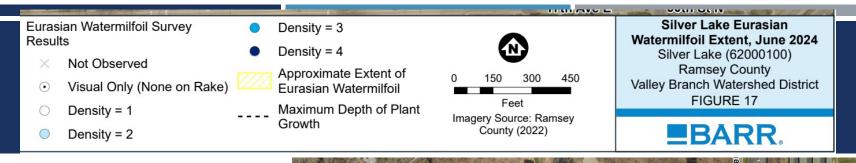
2024 ACTIVITIES - SUPPORT

- Technical Partnership Outreach
 - Valley Branch Watershed District
 - AIS boat inspections continued
 - City of North St Paul
 - Community Communications, funding, and support
 - Special thanks to Kari E
 - City of Maplewood
 - Funding
 - Barr Engineering + Lake Improvement Consulting
 - Silver Lake treatment planning and consultation
 - Lake Treatment partners
 - MN DNR
 - Permits and grants

2025 PLANS

HYBRID WATER MILFOIL (HWM) TREATMENT

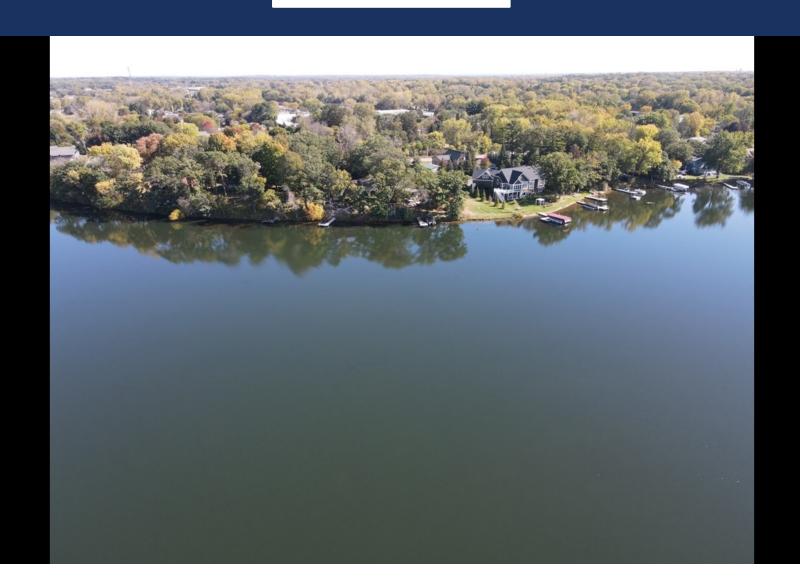
- June 2023 HWM covered 71 acres
- Full lake treatment October 2023 with bump treatments completed 11/3/2023 and 4/6, 5/8, and 6/12 (2024)
- Prior to Spring bump treatments, HWM inspection by Keegan Lund, Paul Kaari, and Amber White to determine how HWM was responding
- Annual VBWD survey found 2.91 acres of HWM in June 2024, but treatment was still on going
- Goal for 2025 is to observe any new growth

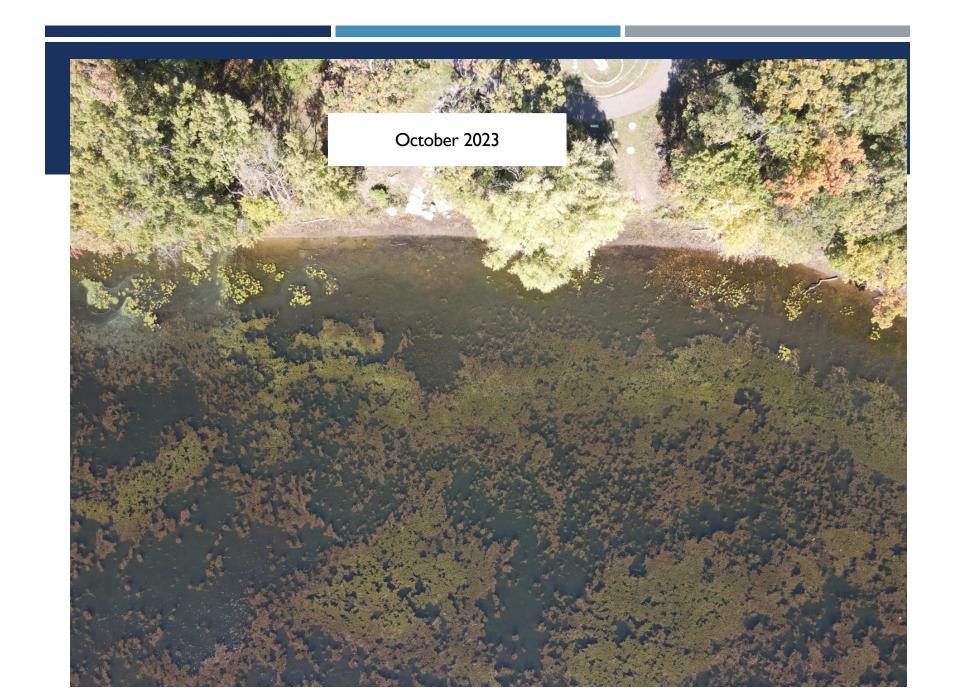


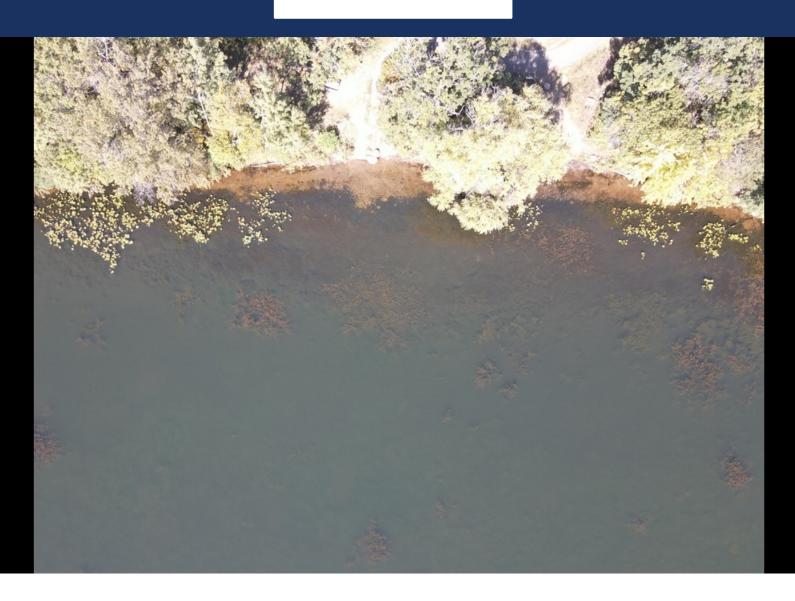
2024 POINT INTERCEPT SURVEY

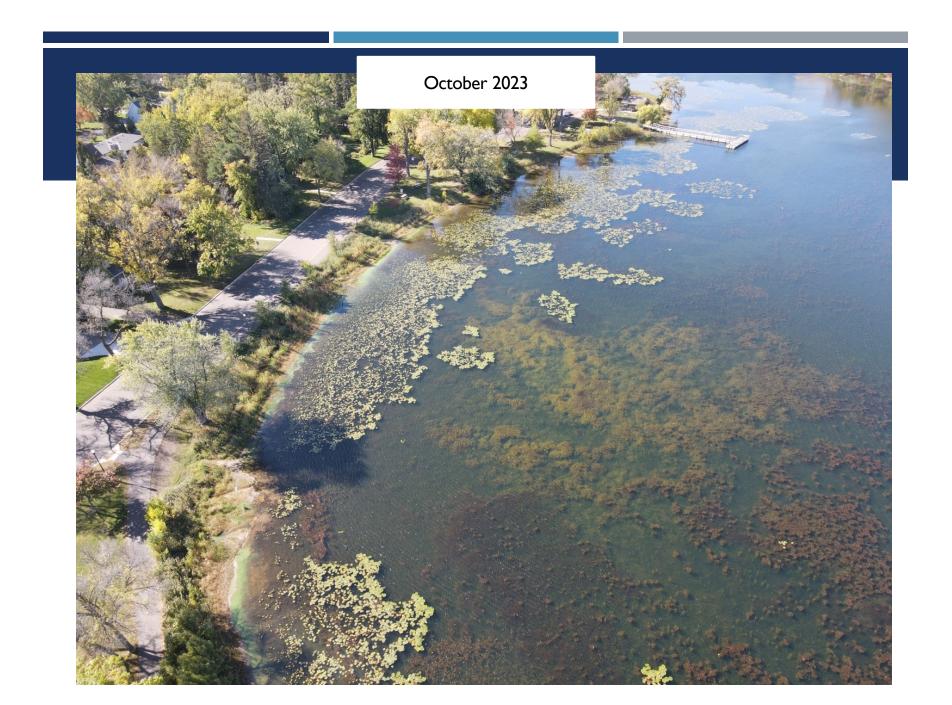


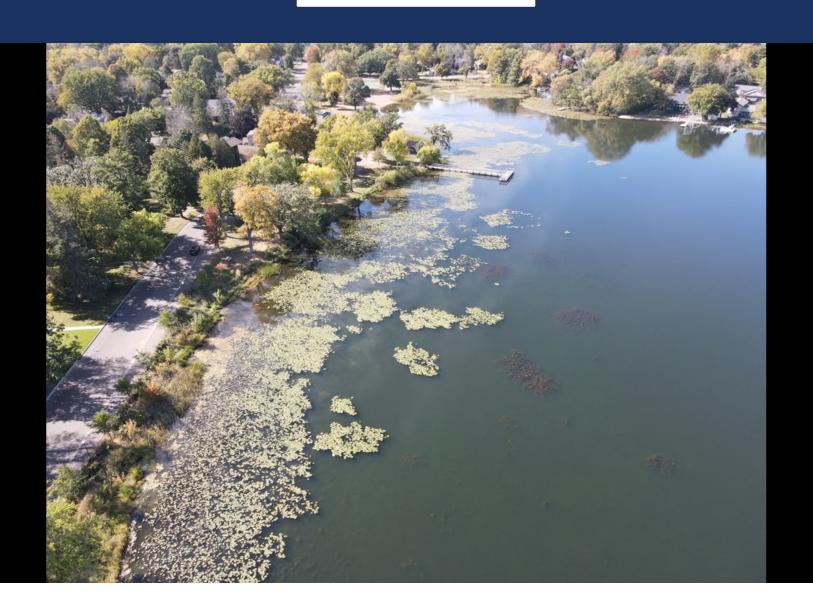


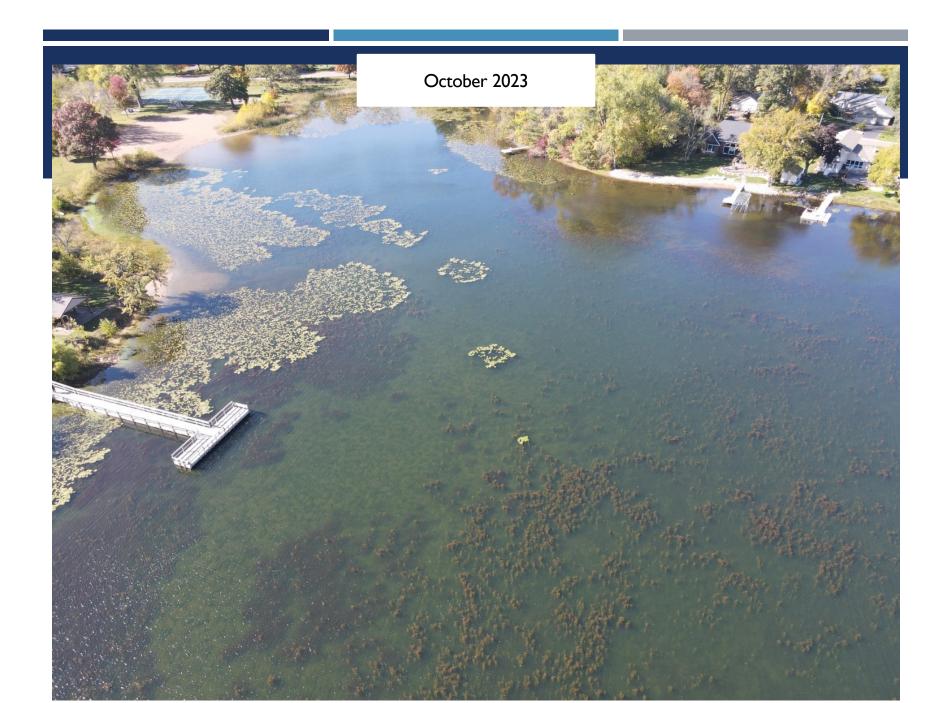


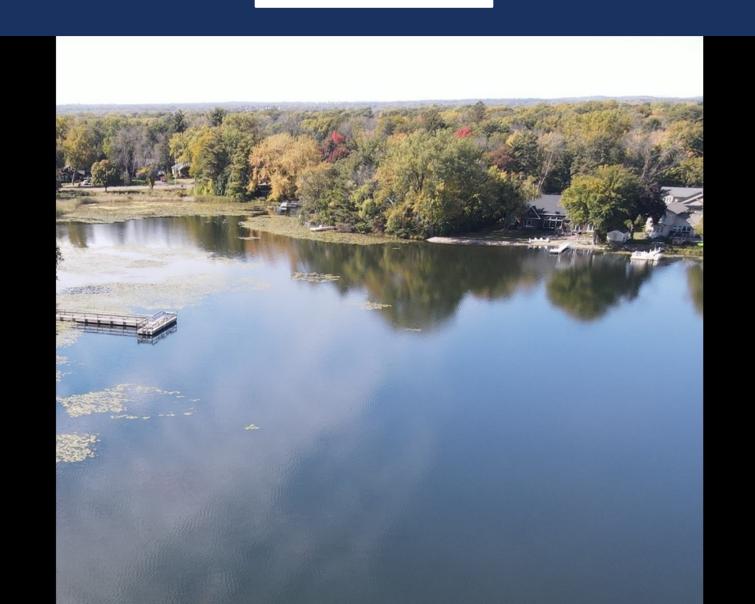




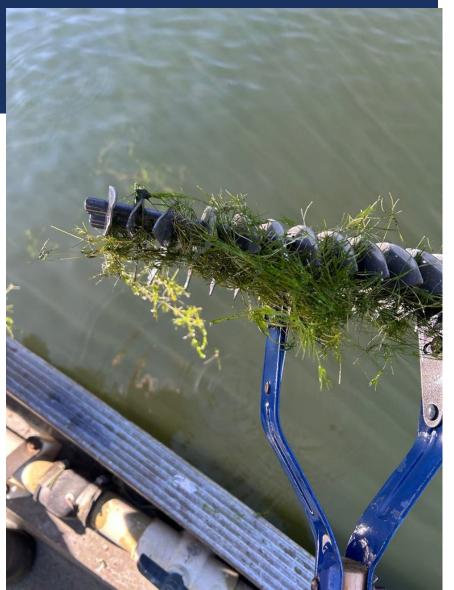


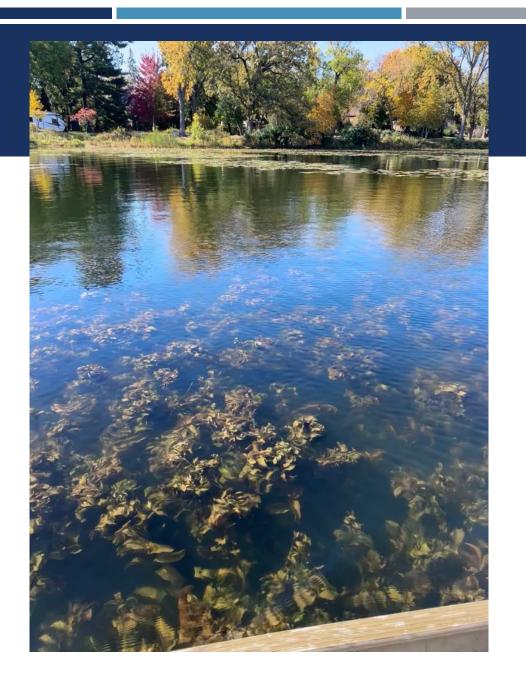












2025 LAKESHORE OWNER ACTIONS

- Complete individual permit by May
 - Amber will email out this application to past residents who did shoreline treatment
- If you treated in 2024
 - Tell Amber your plans for 2025 ambermwhite I 6@gmail.com
- If you did <u>not</u> treat in 2025
 - Ask Amber for a permit application ambermwhite I 6@gmail.com

OPEN FORUM

- Questions
- Comments
- Adjourn